

Declaration of Assets and Liabilities

Year 2021-2022

I, NIRAT MOHAN son/daughter/w/fe of SRI BINAY MOHAN aged 2.8. years, belonging to BIHAR NIDHAN SABHA SECRETARIAT service and presently working as PERSONAL ASSISTANT given herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependants*:

15/02/22

A. Details of movable assets

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sr. No	Description	Self	Spouse Name(S) SMT. SMRITI	Dependant-1 Name	Dependant-2 Name	Dependant-3 Name
(1)	cash	Rs. 800g/	RS.5000/-	××	××	**
(11)	Deposits in Banks, Financial Institutions And Non-Banking Financial Companies	SBI Rs. 5,11,87 P.P.E.M. SBI 1,04,722		**	**	**
(III)	Bonds, Debentures and Shares in Companies	**	**	XX	**	**
(IV)	Other financial institutions, NSS, Postal Savings, LIC Policies, etc	LIC Premis RS. 12,000/ Peram	××	**	**	**
(V)	Motor Vehicles (details of make, etc.)	Two whell coshings IV		× ×	**	メメ
(VI)	Jewellery (give details of weight and value)	××	501d-75gm R5-3,71,335 BSOUSING OUS 15101 BLOOM	**	77	7-70
(VII)	Other assets, such as values of claims/interests	**	**	**	**	**

Note: Value of Bonds / shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

* Dependent here means a person substantially dependent on the income of the employee.

B. <u>Details of Immovable assets</u>

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

Sr. No.	Description	self	Spouse Name (s)	Dependant -1	Dependant-2	Dependant-3
(1)	Agricultural Land -Location(s)-Survey number(s) -Extent (Total measurement) -Current market value	××	**	**	メメ	チブ
(II)	Non-Agricultural Land -Location(s) -Survey number(s) -Extent (Total measurement) -Current market value	**	**	**	**	**
(111)	Buildings (Commercial and residential) Locations(s) -Survey/door number(s) -Extent (Total measurement) -Current market value	**	**	**	**	**
(IV)	Houses/Apartments, etc. -Location(s) -Survey/door number(s) Extent(Total	**	**	**	**	**
(), ()	measurement) -Current market value					
(V)	Others (such as interest in property)	$\times \times$	**	**	メメ	XX

(2) I give herein below the details of my liabilities / overdues to public financial institutions and government dues:-

(Note: Please give separate details for each item)

Sr. No.	Description	Name &address of Bank/ Financial Institutions(s)/ Departments (s)	Amount outstanding as on
(a)	(i) Loans from Banks	SBI, BIHAR VIDHAN MAND	RS. 14,00,000 (05.11.21)
	(ii)Loans from financial institutions	× ×	* *
	(iii) Government Dues: (a) dues to departments dealing with government accommodation	* *	产 來

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	(b) dues to departments dealing with supply of water	**	XX
	(c) dues to department dealing with supply of electricity	* *	* *
	(d) dues to departments dealing with telephones	* *	* *
	(e) dues to departments government transport (including aircraft and helicopter(s)	**	**
	(f) Other dues, if any	* *	メメ
(b)	(i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax return filed. Give also permanent Account Number (PAN)]	PAN NO(DXJPM8427E)	× ×
	(ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	* *	* *
	(iii) Sales Tax [Only in case of proprietary business]	* *	xx
	(iv) Property Tax	* *	グメ

C. Personal Detail

GPF/CPF/PRAN No: -		110134294406	
Gender	:-	M (M/F)	
Date of Birth	:-	1 6 0 1 1 9 9 4 (DD/MM/YYYY)	
Class/Group	:-	C (A/B/C)	
Cadre	:-	BIHAR VIOHAN SABHA SECRETARIAT	

(Full Name e.g. B.A.S.; Bihar Administrative Service, B.S.S.- Bihar Secretariat Service etc.)

PATNA Home District :-

I hereby declare that the above details are true to the best of my knowledge and belief.

Signature ... Nixaj MO han

Name of Employee: NIRAI MOHAM

Designation: PERSONAL ASSISTANT

Department: BIHAR WIDHAN SABHA SECRET ARD

Note: Please sign each page of the declaration. Asset declaration form must be in A4 size white paper with computer typed (single side) in prescribed format.